

ARMSTRONG COUNTY

4-H NEWS AND HEADLINES

June 2013

TEXAS A&M
AGRI LIFE
EXTENSION



June 2013 Happy Father's Day

Texas AgriLife Extension
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Phone : (806) 226-3021
Website: <http://armstrong-tx.tamu.edu>

If you have an email address, please let us know by emailing us at:
Armstrong-TX@tamu.edu

Sincerely,
Leicia Redwine
County Extension Agent
Family Consumer Science

Adrianna Ochoa
County Extension Agent
Ag and Natural Resources

4-H CAMP @ CAPROCK CANYON



DATE: June 25th
PLACE: Caprock Canyon State Park

REGISTRATION: 9:00 A.M.

DISMISSED: 3:30 P.M.

COST: \$15.00 PER CHILD

(LUNCH & SNACK PROVIDED)

For Kids: Ages 9-18

Clover Kids (ages 5-8) welcome with parents.

KAYAKING, FISHING, CRAFTS, GAMES, AND MORE.

REGISTRATION DEADLINE IS JUNE 21st.



INSIDE THIS ISSUE:

Congratulations	2
County Fashion Show	2
Kids in the Kitchen	2
District Clothing Camp	2
Photography Project	3
Photography Camp	3
2012 Photography Contest Jr. & Intermediates	3
Contest Results	4
Fishin' N Fun Camp	5
GUN RUN	5
Power Camp	5
Record Books	5

- 3rd-4th - Fishin & Fun Camp
- 10th-14th - State 4-H Roundup
- 15th - Gem Theater
- 17th-19th - District Leadership Retreat
- 19th - Jr. Leader Lab
- 21st-22nd - District Horse Show
- 22nd-MS Bike-A-Thon
- 25th-Caprock Canyon County Camp
- 28th-July 1st-Power Camp



- 2nd - Clothing Camp
9:30-Noon @ Potter County
- 11th - Construct 4-H Float
- 13th - Caprock Roundup
- 15th - Kids in the Kitchen
- 16th-Food Bank
- 18th-Bake Show Workshop
- 22nd-Kids in the Kitchen
- 25th-Bake Show Workshop
- Awards Applications & Point Sheets
Due August 1st.



Educational programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin. The Texas A & M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

CONGRATULATIONS



Congratulations to Hannah Chase on catching a calf at the San Antonio Livestock Scramble.



COUNTY FASHION SHOW

“Red Carpet Event” was the theme for this year’s County Fashion Show. Those participating were:

Grace Graham	Jr. Construction Casual
Millie Graham	Jr. Buying Casual
Sydney Knox	Int. Construction Specialty
Katie Eichelmann	Int. Construction Casual
Angel Morrow	Int. Recycled
Brandi Morrow	Sr. Buying Casual
Best Model was Millie Graham	
Best Rookie Was Angel Morrow	



KIDS IN THE KITCHEN



Kids in the Kitchen classes will be held Monday, July 15th & July 22nd at the Activities Bldg. from 1:00-2:30. Children ages 5 to 11 are eligible to attend. The cost for the two sessions will be \$12.00. Participants will learn kitchen safety and will learn to prepare simple nutritious snacks. Class size is limited to 15. Call 226-3021 to sign up.

DISTRICT CLOTHING CAMP

July 2nd @ the Potter County Extension Office. Cost \$20.00 (cost covers snacks and camp supplies). Sessions include Bandana Pillows, Leather Crafts, Tile Post It Notes, Necklaces, Bookmarkers. 4-H Connect registration runs from



Monday, June 3rd, through Wednesday, June 26th, 2013.

Registration is 9:00-9:30. Camp starts @ 9:30.



PHOTOGRAPHY PROJECT

Dates of County Photography Project Workshop to be announced.

PHOTOGRAPHY CAMP



June 6, 2013 / 9:00 a.m. –12:00 p.m.
 West Texas A&M University in Canyon & Nance Ranch
 \$15.00 Fee Via 4-H Connect / Registration open May 1 thru
 May 31, 2013
 Animal Photography; Domestic and Wildlife



2012 PHOTOGRAPHY CONTEST JR. & INTERMEDIATE

AGE: *Intermediate* - Ages 11, 12, & 13 as of August 31, 2012

Junior - Ages 8 & entered in third grade, 9 & 10 as of August 31, 2012

Senior- Ages 14-18 as of August 31, 2012



ELIGIBILITY OF PHOTOS: All photographs must have been taken after January 1, 2012.

ENTERIES: All entries must be submitted by Monday, July 15th to the County Extension Office. All photographs will be entered digitally. There will be no waiting for photograph hard copies to be returned to youth so they may enter them in the Tri-State Fair. Moreover, it cuts down the printing cost to families. Three is the magic number this year! A youth may not enter more than three photographs. The entry fee for the first picture is \$10.00, the second picture is \$5.00 and the third picture is \$5.00 for a total of \$20.00 for three pictures.

CATEGORIES: Each category will include color, black & white, sepia tones, etc.

- Animals - Domestic
- Animals - Wildlife
 - Catch All
- Details & Macros
- Digital Darkroom
- Dominant Color
- Elements of Design
 - Food
- Marine / Aquatics
- Nature / Landscape
- Night Photography
 - People
 - Plant / Flora
 - Story Board
 - Theme

CONTEST RESULTS

JUDGING CONTEST

The Armstrong County Extension office would like to congratulate all the members who participated in the District Judging contests. Please join us in congratulating the following members:

Alex Eichelman- 1st place-High Point Individual, Intermediate Division- Meats Judging
Katie Eichelman- 3rd place- High Point Individual, Intermediate Division- Meats Judging

ENTOMOLOGY CONTEST



Dally Minkley- 2nd place-High Point Individual, Junior Division, Entomology Identification

Joseph Johnson- 4th place-High Point Individual, Senior Division, Entomology Identification

Joseph Johnson, Ashley Jones, and Vanna Stockett- 3rd Place Team, State Qualifiers, Entomology Identification

RIFLE CONTEST

JR. TEAMS

ARMSTRONG #1 (4TH PLACE) Millie Graham, Grace Graham, Nash Stapp, Amber Hand

ARMSTRONG #2 (5TH PLACE) Lanie Stapp, Dally Minkley, Angelina Stanghellini

INTERMEDIATE TEAMS

ARMSTRONG #1 (3RD PLACE) Hannah Bennett, Coral Parks, Alex Eichelmann, Shelbie Stapp

ARMSTRONG #2 Grason Bush

SENIOR TEAMS

ARMSTRONG #1 (5TH PLACE) Jessica Dorsey, Joseph Johnson, Vanna Stockett, Shay Hand

ARMSTRONG #2 (6TH PLACE) J. T. Christian, Jacob Rickwartz, Seth Horn

CONSUMER CONTEST

The District Consumer Contest was held on May 2nd at the District Research & Extension Center. The Senior team of Jessica Dorsey, Lauren Little & McKenna Yauck placed 5th out of 9 teams. Landry Little participated as an individual and placed 18th overall out of 27 contestants.

CONGRATULATIONS TO ALL! GREAT JOB!

FISHIN' N FUN CAMP

WHEN: June 3-4, 2013

WHERE: Mesa Vista Ranch, Cottonwood Lake. The Ranch is north of Pampa or South of Perryton on Hwy 70.

WHAT: Basic fishing instruction, fishing tournament.



AGE: Must be in 3rd grade or 9 years old as of September 1, 2012. Parents welcome. Chaperones must be certified volunteers. **So if you want to go and you are not screened, call me A.S.A.P.**

FEE: Registration and the **\$35.00** per participant fee for youth & adults must be made via 4-H Connect by **June 1st**.

GUN RUN TO BENEFIT ARMSTRONG COUNTY SHOOTING SPORTS CLUB

Saturday – May 25, 2013

5K Race/Walk \$30.00 or 1 Mile Family Fun Run/Walk \$15.00

Race Site: Armstrong County Courthouse

(Downtown Claude, Texas)

Start Time: 8:00 am

Entries received by May 10, 2013 are guaranteed a t-shirt.

**NEED VOLUNTEERS TO
HELP WITH RACE!**

Power Camp



WHEN: June 28th - July 1st

WHERE: Scott Able Camp, Cloudcroft, New Mexico

COST: \$150.00-\$190.00

AGE: 4-H members must be at least 13 and not past 19 years of age on August 31, 2012.

RECORD BOOKS

Record Books are not fun, but if you plan to apply for the Gold Star Award, you must submit a Record Book. The information in a Record Book is very helpful when filling out scholarship applications—and not just for 4-H. Record Books need to be completed by June 28th. All forms are online @ 4hreports.com. Call and set up a time for Adrianna or Leicia to assist you.

